

**WEDNESDAY, 15 NOVEMBER 2023**

**TO: ALL MEMBERS OF THE PLACE, SUSTAINABILITY & CLIMATE  
CHANGE SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **PLACE,  
SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE**  
WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL,  
CARMARTHEN, SA31 1JP AND REMOTELY AT 10.00 AM ON  
THURSDAY, 23RD NOVEMBER, 2023** FOR THE TRANSACTION OF  
THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Janine Owen</b>
<b>Telephone (direct line):</b>	<b>01267 224030</b>
<b>E-Mail:</b>	<b>JanineOwen@carmarthenshire.gov.uk</b>

**This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.**

**The meeting can be viewed on the Authority's website via the following link:-  
<https://carmarthenshire.public-i.tv/core/portal/home>**

Wendy Walters  
Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
*County Hall, Carmarthen. SA31 1JP*

**PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY  
COMMITTEE  
13 MEMBERS**

**PLAID CYMRU GROUP - 6 Members**

Cllr. Karen Davies (Vice-Chair)  
Cllr. Arwel Davies (Committee Member)  
Cllr. Colin Evans (Committee Member)  
Cllr. Neil Lewis (Committee Member)  
Cllr. Dorian Phillips (Committee Member)  
Cllr. Gareth Thomas (Committee Member)

**LABOUR GROUP - 4 Members**

Cllr. Peter Cooper (Committee Member)  
Cllr. Shelly Godfrey-Coles (Committee Member)  
Cllr. Tina Higgins (Committee Member)  
Cllr. Kevin Madge (Chair)

**INDEPENDENT GROUP - 12 Members**

Cllr. Sue Allen (Committee Member)  
Vacancy

**UNAFFILIATED – 1 Member**

Vacancy

# **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.**
- 3. PUBLIC QUESTIONS (NONE RECEIVED)**
- 4. HIGHWAY ASSET MANAGEMENT PLAN - ANNUAL STATEMENT REPORT 2023** 5 - 56
- 5. HIGHWAY ASSET MANAGEMENT PLAN - MAINTENANCE MANUAL PART 4.8 - HIGHWAYS ADVERSE WEATHER & WINTER SERVICE PLAN** 57 - 80
- 6. DRAFT LOCAL TOILET STRATEGY** 81 - 86
- 7. INTRODUCTION OF PUBLIC SPACES PROTECTION ORDER (PSPO) - LLANELLI TOWN CENTRE** 87 - 148
- 8. FORTHCOMING ITEMS** 149 - 158
- 9. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 3RD OCTOBER 2023** 159 - 164